



# **TATWORTH AND FORTON PARISH COUNCIL NOTICE OF AN ORDINARY MEETING OF THE FINANCE COMMITTEE TO BE HELD ON 28<sup>th</sup> August 2025**

**To: Chairman Councillor C Brown, Councillor S Adams, P Chapple, R Down, R Jacobs, L Matthey, K Patay, and M Rees.**

**You are hereby summoned to attend the following Meeting of: Tatworth and Forton Council Finance Committee**

**Time: 7.00pm**

**Date: 28<sup>th</sup> August 2025**

**Place: St Johns Church Rooms**

**MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS** (Public Bodies (Admission to Meetings) Act 1960)

**Nigel Tinley Clerk      22<sup>nd</sup> August 2025**

**Public Participation** 7pm (Prior to the start of the Meeting) An opportunity for questions and comments from members of the public raising any matter of concern affecting Tatworth & Forton that is not already on the agenda. No decision can be taken during this session, but the Chairman may decide to refer any matter for further consideration.

## **AGENDA**

**39/25 Apologies for Absence** – to receive apologies for absence (Section 85(1) of the Local Government Act 1972)

### **40/25 Declarations of interest:**

Under the Localism Act 2011 (sections 26-37 and Schedule 4) and in accordance with the Council's Code of Conduct, members are required to declare any interests which are not currently entered in the member's register of interests or, if he/she has not notified the Monitoring Officer of it.

**41/25 To approve and sign as a correct record Minutes of the Finance Committee Meeting held on 19<sup>th</sup> June 2025**

**42/25 To approve a change of signatory for Unity Trust and Charity Bank accounts to replace Ex Councillor Peter Rosser**

**43/25 Verification of reconciled balances up to 26<sup>th</sup> August and report of finances against Budgets up to 26<sup>th</sup> August.**

**44/25 If grants oversubscribed authorise the transfer of up to £900 from youth budget to cover youth type grant applications.**

**44/25 Assess Grant applications for recommendation to Full Council.**

**45/25 Date Next Meeting 16<sup>th</sup> October 2025**