



# **TATWORTH AND FORTON PARISH COUNCIL**

## **NOTICE OF AN ORDINARY MEETING OF THE**

### **PLANNING COMMITTEE**

**Chairman Councillor P Chapple, Councillors S Adams, C Doel, R Down, R Jacobs, K Patay, E Peadon, M Rees, R Wardell and member of public Nigel Parsons.**

**You are hereby summoned to attend the following Meeting of: Tatworth and Forton Council Planning Committee**

**Time: 6.15pm Date: 5<sup>th</sup> February 2026 Place: Tatworth Memorial Hall**

**MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS (Public Bodies (Admission to Meetings) Act 1960)**

**Nigel Tinley Clerk 30<sup>th</sup> January 2026**

**PUBLIC PARTICIPATION** (Prior to the start of the Meeting) An opportunity for questions and comments from members of the public raising any matter of concern affecting Tatworth & Forton. No decision can be taken during this session, but the Chairman may decide to refer any matter for further consideration. The Parish Council may also wish to ask for the Somerset Councillors support on any matter of particular concern to the Parish. Members of the public are asked to restrict their comments and/or questions to three minutes. This is restricted to 10-minute period.

## **AGENDA**

**11/26 Apologies for absence –** to receive apologies for absence (Section 85(1) of the Local Government Act 1972)

**12/26 Declarations of interest:**

Under the Localism Act 2011 (sections 26-37 and Schedule 4) and in accordance with the Council's Code of Conduct, members are required to declare any interests which are not currently entered in the member's register of interests or, if he/she has not notified the Monitoring Officer of it.

**13/26 To approve and sign as a correct record Minutes of the Planning Committee Meeting held on 8<sup>th</sup> January 2026**

**14/26 Planning Applications**

**25/03113/HOU Beechway Fore Street Tatworth**

**What is Proposed?** Erection of two storey extension on the south end of the house

**15/26 Planning Enforcement issues in the Parish, any action needed to be taken.**

**16/26 Other planning matters that councillors wish to report.**

**17/26 Date of Next Meeting – 26<sup>th</sup> February 2026 (If needed)**