



# **TATWORTH AND FORTON PARISH COUNCIL NOTICE OF AN ORDINARY MEETING OF THE FINANCE COMMITTEE TO BE HELD ON 12<sup>th</sup> February 2026**

**To: Chairman Councillor C Brown, Councillor S Adams, P Chapple, R Down, R Jacobs, L Matthey, K Patay, and M Rees.**

**You are hereby summoned to attend the following Meeting of: Tatworth and Forton Council Finance Committee**

**Time: 7.00pm      Date: 12<sup>th</sup> February 2026  
Place: St Johns Church Rooms**

**MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS (Public Bodies (Admission to Meetings) Act 1960)**

**Nigel Tinley Clerk      6<sup>th</sup> February 2026**

**Public Participation** 7pm (Prior to the start of the Meeting) An opportunity for questions and comments from members of the public raising any matter of concern affecting Tatworth & Forton that is not already on the agenda. No decision can be taken during this session, but the Chairman may decide to refer any matter for further consideration.

## **AGENDA**

**09/26 Apologies for Absence** – to receive apologies for absence (Section 85(1) of the Local Government Act 1972)

### **10/26 Declarations of interest:**

Under the Localism Act 2011 (sections 26-37 and Schedule 4) and in accordance with the Council's Code of Conduct, members are required to declare any interests which are not currently entered in the member's register of interests or, if he/she has not notified the Monitoring Officer of it.

**11/26 To approve and sign as a correct record Minutes of the Finance Committee Meeting held on 8<sup>th</sup> January 2026**

**12/26 Verification of reconciled balances up to 10<sup>th</sup> February and report of finances against Budgets up to 10<sup>th</sup> February 2026**

**13/26 An update on our interest in Perry Street Club fields.**

**14/26 To approve for recommendation to Full Council the year end earmarked reserves.**

**15/26 Open discussions regarding the renewal of the Term Deposit maturing on the 30<sup>th</sup> April. Final discussion needed at our next meeting.**

**16/26 The Clerk to update the committee on receipts received from 2025 grant list.**

**17/26 Date Next Meeting 23<sup>rd</sup> April 2026**