



## Amenities Committee Meeting

MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS

(Public Bodies (Admission to Meetings) Act 1960)

To Committee Chairman J MacOmish Councillors K Bisogno E Peadon together with ex-officio members' G Beattie and R Down

You are hereby summoned to attend the following meeting:

Meeting of...	<b>Tatworth and Forton Parish Council's Amenities Committee</b>
Time...	<b>7.00 pm</b>
Date...	<b>Thursday 14<sup>th</sup> November 2019</b>
Place...	<b>Brewer Room Tatworth Memorial Hall, Kents Lane, South Chard TA20 2QW</b>

Councillors will be discussing all the items listed on the Agenda.

### Bruce Poole

Bruce Poole BA (Hons) FSLCC MMC

Parish Clerk

7<sup>th</sup> N

#### 7.00pm (Prior to the start of the meeting)

##### Questions and comments from members of the public (limited to 15 minutes in total)

This provides an opportunity for members of the public (who are not usually permitted to speak during the meeting except by special invitation of the Chairman) to participate before the start of the meeting by asking questions, raising concerns or making comments on matters affecting Tatworth and Forton. No decision can be taken during this session<sup>1</sup>, but the Chairman may decide to refer any matters raised for further consideration.

<sup>1</sup>N.B Councils cannot lawfully decide items of business that is not specified in the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119).

Under the Openness of Local Government Bodies Regulations 2014, any members of the public are allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful to let the office know of any plans to film or record so that any necessary arrangements can be made to provide reasonable facilities to report on meetings. This permission does not extend to private meetings or parts of meetings which are not open to the public. All recording and photography equipment should be taken away if a public meeting moves into a session which is not open to the public.

If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings for example by using intrusive lighting, flash photography or asking people to repeat statements for the benefit of the recording. You may not make an oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting. Recording must be clearly visible to anyone at the meeting.

Please note that members of the public exercising their right to speak during Public Question Time may be recorded

# AGENDA

**AC34/19 To receive Apologies for Absence and to approve the reasons given. (LGA 1972 s85 (1))**

**AC35/19 Declarations of interests**

**AC36/19 To approve and sign as a correct record the Minutes of the Parish Council Meeting held on Thursday 26<sup>th</sup> September 2019. (LGA 1972 sch 12, para 41(1))**

**AC37/19 Matters for report purposes only.**

## **AC29/19**

- (1) Gulley Clearance
- (2) Cemetery Extension Report
- (3) Purchase of 3 No. Benches
- (4) Residual work in the Jubilee Field – wet areas - laying of bark - wildflower beds
- (5) Planning Application
- (6) Tree Planting – Chard Support Group
- (7) Environmental Policy
- (8) Carbon Print Awareness – Councillor Bisogno
- (9) Car Park on Dyke Hil
- (10) Installation of 2<sup>nd</sup> Gate to Cemetery additional land

## **AC38/19 Resolutions**

- (1) **To receive a report prepared by Woods for Water dated 29<sup>th</sup> October 2019 for the the Jubilee Field.**
- (2) **To consider further a report on the viability of providing a car park for residents use on Dyke Hill. (see attached)**
- (3) **To receive a draft tender document and appendices prior to inviting tenders in respect of Village Ranger Services 2020 – 2023 and subsequently to recommend approval of the document by the Parish Council. (see attached)**
- (4) **To receive a draft specification prior to inviting tenders in respect to Grounds Maintenance Services 2020 – 2023. (see attached)**
- (5) **To resolve to purchase from A.S. Security a CCTV Surveillance Camera in the sum of £196.00 plus vat**
- (6) **To resolve to recommend to the Parish Council that it gives support to the Local Electricity Bill yet to be presented to Parliament by resolving to action the following:**
  - (i) **Recognises that councils can play a central role in creating sustainable communities particularly through the provision of locally generated renewable electricity**
  - (ii) **Further recognises**
    - **That very large financial set up and running costs involved in selling locally generated renewable electricity to local customers result in it being impossible for local renewable electricity generators to do so**
    - **That making these financial costs proportionate to the scale of a renewable electricity supplier's operation would create significant opportunities for councils to be providers of locally generated renewable electricity directly to local people businesses and organisations and**

- That revenues received by councils that became local renewable electricity providers could be used to help fund local greenhouse gas emissions reduction measures and to help improve local services and facilities.
- (iii) Accordingly resolves to support the <Local Electricity Bill currently supported by cross-party group of 115 MPs and which if made law would make the setup and running costs of selling renewable electricity to local customers proportionate by establishing a Right to Local Supply and
- (iv) Further resolves to
  - Inform the local media of this decision
  - Write to local MPs asking them to support the Bill and
  - Write to the organisers of the campaign for the Bill Power for People or [info@powerforpeople.org.uk](mailto:info@powerforpeople.org.uk)

**AC31/19 Matters for information purposes only**

**AC32/19 Correspondence**

(1) Woods for Water Report

**AC33/19 Date and Time of next Meeting – Thursday**